

Charity and Humanitarian Aid

Part 3

The Secret of Charity

Let's contemplate the writings and see how they relate to charity. In Proverbs 10:2 and 11:4 it is written: "צְדָקָה תַצִּיל מִמוֹת" commonly translated as: "Righteousness will save from death." It is clear why the translators chose to ignore the definition of the word "צדקה" (tzeddaka) literally as "charity", because the secret of the holiness and exaltedness of charity has disappeared from the heart and intellect.

What is special about charity, through which power a person's life can be saved? The answer is **"the unification of the Name of the LORD"**; the Name above all names - composed of four letters: יהוה-יהוה.

The first letter, 'י' (Yud), represents a "coin", and the second letter, 'ה' (Hey), represents the hand of the giver (who is not among idolaters, engagers in impurity, or haters of Israel). This coin is "stamped" on one side with a part of the person's soul, a chapter of his life; and on the other side with **Godly vitality - the true reason the coin ('י) is found in the giver's hand.** The vitality of God and the person's soul are blended together (YAH = יה-י) in a coin that a person earned honestly. The third letter 'ו' (= Vav) represents the arm of the giver which places the coin in the hand of the poor man; who is represented in the Holy Name as the fourth and last letter (the second 'ה'). And therefore, the two letter 'ה's in the Holy Name of God -representing the giver and the recipient - are the cause which **completes and closes the circle of the singularity and unification of the Holy Name, the name above all names.**

Our success in being blessed with the blessing of life is dependent on the needy recipient, **who must therefore be a true "vessel" of holiness.** And on this one needs to pray and demand: to merit giving charity to worthy recipients, who operate their lives in holiness and purity, so that the **act of the singularity and unification of GOD's Name becomes an extremely holy act.** And for this holy act we need holy vessels in order to be blessed with abundance from heaven; and more so - one should pray that everything would be done for the sake of the kingdom of God.

Remember! Giving charity in general is a very important and worthy act of kindness, but giving charity to a recipient who has fear of Heaven, who is humble, and embodies and fulfills the Torah of God (and especially giving charity to a tsaddik-righteous individual), is infinitely precious in God's eyes... because through this act **we unify the blessed Name.**

Through giving charity to a worthy recipient – It is **not we** who bless the recipient, but **the recipient who blesses us!!!** Because, if not from us; "*then shall enlargement and deliverance arise to the Jews (the poor) from another place.*" The poor bless us, for in their merit we are blessed, in their merit we complete the act of charity = **the fulfilling of the**

unification of the blessed name.

May it be His will that God's prophecy would be fulfilled, as it is said:

*"And the LORD shall be King over all the earth
In that day - the LORD will be ONE
- And His name - ONE" [Zec 14:9]*