

Torah Ohr Makes "*Tikkun Olam*"

STOP! LOOK! REPAIR! ACT!

Where are you (your will) found in relation to God (God's will)? Do you know how to distinguish and identify discrepancy with or deviation from the paths of God? Do you understand the significance of this deviation and the price you may pay because of it? This is the time to stop, look, correct, and act accordingly - in the manner that it is written:

"Thus said the LORD: Stand by the roads and consider, inquire about ancient paths (Paths of eternity, in Hebrew): which is the good road - and travel it, and find tranquility for yourselves." Jeremiah 6:16

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"Let us search out and examine our ways, and turn back to the LORD" Lam 3:40

Know! Any rectification to this deviation, by each and every person regardless of his status, even the smallest change - is "**Tikkun Olam**," a "**rectification of the world**." Any reduction in the gap between the individual person and God - is abundance of life, truly a "**Tikkun Olam**." **This is the root and the foundation of the vision of "Torah-Or";**

"letaken olam b'malchut Shaddai"

(to perfect the world in the kingdom of the Almighty)

**** "...this is eternal life; that they may know YOU (= the Heavenly Father) - THE ONLY TRUE GOD!!!!..."*** (John 17:3)

This saying is **fundamental** for our connection; mine and yours, ours and God. It is **fundamental** for our connection with the Messiah. It is a basic rule for achieving eternal life. Deviating from this equation, as it is precisely defined in this saying, is deviating from every person's desire - Eternal life. Deviating means loss. This deviation causes countless screens that cover the divine light encrypted in the Scripture.

Torah Ohr Makes "*Tikkun Olam*" – Join us

➔ **Are you united with the People of Israel? Are you connected to the Hebrew root?** The majority of believers create a feeling in their hearts that they are connected to the Hebrew roots and are united with the People of Israel - regardless of the facts or reality as perceived in truth in the eyes of tsaddikim and the Torah of Israel.

Messianic congregations around the world classify and collect the ideas and Jewish motifs which appear to make sense to them, plausible to their understanding - essentially, what makes them "feel good."

But what does this really reflect? For, the unity between two bodies is proven when recognized by both bodies simultaneously. Otherwise, how can our feelings (which are subjective) produce a practical action of the anticipated unity?

Consequently, Yeshua is Jewish, and his Torah background is Jewish. Hence, if you believe that he is the messiah you should know that the messiah is united as one with the Jewish People. It is therefore fitting to think sensibly and take on personal responsibility:

What does he expect from his followers? Why is it important to be united with Israel and connect to its roots in honesty and truth - not just by a comfortable feeling?

Many imagine themselves to be fitting to teach Hebrew Roots - without having lived in their light, and without having sprouted from them. If you are asking yourself if this fact is significant, then I'll tell you - unequivocally - yes. Trust me, I know what I'm saying.

Charisma, intellectual knowledge, and creative ability let loose and given freedom in the human imagination—have become the central tools of too many teachers, without any concern or doubt.

The fear of the LORD is the basis of our connection with God, and moreover, the fear of teaching a way of life - obligate the teachers sevenfold, for the souls of many innocent people are dependent on their words. Because-

The fundamentals of false teaching and belief disrupt a person's mind and warp his heart.

➔ **We are found in a time of trial**, at the height of a spiritual battle. The lie is taught as truth and the truth as lie, the good interpreted as evil and the evil as good, the pure impure and the impure pure. The world is upside down. The populous is swaying in the breeze - like sheep with no shepherd, and those thirsty for water and hungry for bread are steadily increasing. But this goes unnoticed among the multitudes of errant and misguided of way.

This is the time to contemplate and search our souls; both for those who are confident of their way and those possessing doubts. This is the time to repair our faith and actions. **Our trust, faith and faithfulness are dependent upon the education and teaching we receive.**

Each person has his own path and world-view, his own comprehension and reasoning. In proportion to the number of believers - there are a number of "teachers;" there are multitudes of "winds" (= spirits) in the world, each "wind" (= spirit) possessing his own source and direction, and each scattering the innocent by its gusts.

On what scale or by which object do we measure the capacity of our judgment, the quality of our learning? By what do we gauge and determine if our faith is right and according to the will of God? **What is the truth, and to what we compare or evaluate it?**

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Join the very urgent mission in our generation;

לְתַקֵּן עוֹלָם בַּמַּלְכוּת שֶׁ־יְיָ

**"To rectify the world
in the kingdom of the Almighty"**